Paris A Howe Mer A. A. Phelps



an at libert so & un ityours in great hastes e Appleta How Rev A. A. Philps

Louis to over throw. While Ladis how even bun formost in the works of beneasline of humanit it is very unkined & right their council, while we when their money. To my, that they should be when in the presence of bruthener, argues more aristoway of filling Than is consistent, with what I consider Orthodoxy in Abolition Com. It is a species of Lag low unworthy of those whose object is to make all men free of I hope, for the consisting of prosfunt of our common course, that at may be Abolished. There are my views in brief, in ugond & the question of Mornews right, but believing as I do in the importance of a Society which veragneses the duty of political action, yohar gives no countername to the Na government Then, I shall not make there obutions paramount: and if my name was New Tresident of your Jorney com add be of any use to the coun in which we are mutually enjoyed you

South Weymouth June 25. 1839.
Appleton Howe yours of runt date inform my me of an oppointment is me of the Nue Presidents of the Mos Abolition Lout has been rue & of take the conlist opportunity to riply. I signit exceedmy & that it should be thought important in expedient A exclude Lockies from The business mutings of the Soures. This Deme does not sum fair a equal -Zustlemen may be represented, but Loder cannot be, except of a faillemon! If I be in portant to inlist the influence of Ladies, they should not be excluded from any meetings of the Livery, a diborne from any of the powerleged. It ween, to me that the course Thursued savours a little to much of that spirit which it is the object of the